



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1295

SERIAL NUMBER 10/775,988	FILING DATE 02/09/2004 RULE	CLASS 604	GROUP ART UNIT 3763	ATTORNEY DOCKET NO. MED-0014
-----------------------------	---------------------------------------	--------------	------------------------	---------------------------------

APPLICANTS

J. Daniel Raulerson, Brewton, AL;
 John Stephens, Perkiomenville, PA;

** CONTINUING DATA *****
 This appln claims benefit of 60/447,150 02/13/2003 *man 5/14/06*

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED
 ** 05/06/2004

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no Met after Allowance Verified and Acknowledged <i>[Signature]</i> Examiner's Signature Initials	STATE OR COUNTRY AL	SHEETS DRAWING 6	TOTAL CLAIMS 24	INDEPENDENT CLAIMS 4
--	---------------------------	------------------------	-----------------------	----------------------------

ADDRESS
 33941
 MONTE & MCGRAW, PC
 4092 SKIPPACK PIKE
 P.O. BOX 650
 SKIPPACK, PA
 19474

TITLE
 Flexible conduit clamp

FILING FEE RECEIVED 1228	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
------------------------------------	---	---